

# DAVENPORT EVANS

LAWYERS

DAVENPORT, EVANS, HURWITZ & SMITH, LLP

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October 17, 2012

DOUGLAS J. HAJEK  
Direct Dial: 605-357-1227  
E-mail: dhajek@dehs.com

Jason Gant  
Secretary of State  
State of South Dakota  
500 E. Capitol  
Pierre SD 57501

Re: \$315,000 Niche Sanitary District General Obligation Bond, Series 2012

Dear Mr. Gant:

Enclosed is the Bond Information Statement for the above-referenced bond issue. Also enclosed is our check in the amount of \$10.00 for the filing fee. Thank you.

Sincerely,



DOUGLAS J. HAJEK  
For the Firm

DJH:ras

Enclosures

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OCT 19 2012  
S.D. SEC. OF STATE

# BOND INFORMATION STATEMENT

State of South Dakota  
SDCL 6-8B-19

Return to: Secretary of State  
State Capitol, Suite 204  
500 E. Capitol Ave.  
Pierre, SD 57501


Filing Fee: \$10.00

(605) 773-3537

Every public body, authority or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type, shall file, with the Secretary of State, the following information concerning each issue of bonds:

1. **Name of issuer:** Niche Sanitary District
2. **Designation of issue:** \$315,000 Niche Sanitary District General Obligation Bond, Series 2012
3. **Date of issue:** October 15, 2012
4. **Purpose of issue:** Water System Regionalization Project as outlined in the Facilities Plan dated March 2012.
5. **Type of bond:** General Obligation Bond
6. **Principal amount and denomination of bond:** \$315,000
7. **Paying dates of principal and interest:** Principal and interest shall be payable in semi-annual installments, each payable on the first day of June and December of each year.
8. **Amortization schedule:** Thirty years. See no. 7 above.
9. **Interest rate or rates, including total aggregate interest cost:**  
  
Interest Rate: 2.25%  
Total Aggregate Interest Cost: \$37,594

This is to certify that the above information pertaining to the bond is true and correct on this 15th day of October, 2012.

  
District Clerk

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